GREENVILLE CO. S. C.

BOOK 1270 PAGE 3

· AFR 3 10 21 配 73

STATE OF SOUTH CAROLINA)

RELEASE FROM MORTGAGE

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, THE CITIZENS AND SOUTHERN CORPORATION,
46 Broad Street, Charleston, S. C., as Trustee for Chemical Bank and
Pirst National City Bank, pursuant to the purchase and repurchase agreement dated January 1, 1971, the owner and holder of a mortgage given to
it by LINDSEY BUILDERS, INC., in the original sum of \$388,200.00 reit by LINDSEY BUILDERS, INC., in the RMC Office for Greenville County, S. C.,
corded on March 24, 1972, in the RMC Office for Greenville County, S. C.,
in Mortgage Book 1226, page 495, does hereby release and discharge from
the lien of said mortgage the following described property, to wit:

ALL that piece, parcel or lot of land together with all buildings and improvements thereon, situate, lying and being in Greenville County, South Carolina, being shown and designated as Lot No. 80 on a Plat of INLEWILD, Sheet No. 1, dated January 17, 1972, made by Enwright Associates and recorded in the RMC Office for Greenville County, S. C., in Plat Book 4N, page 54, reference to which is hereby craved for the motes and bounds thereof.

Except as hereinabove specifically released, said mortgage shall romain in full force and effect.

| thisday or <u>October</u> , ". | has caused this Release to be executed D., 1972. |
|---|--|
| IN ALLO CAMPORE (| ENS AND SOUTHERN CORPORATION, 46 Broad charleston, S. C., as Trustee for Chemical Colors Rank Coursuant to the |
| Batino 1971, | First National City Bank, pursuant to the and repurchase agreement dated January |
| By | H.L. Joester, III, Vice President |
| STATE OF SOUTH CATOLINA) PROBATE COUNTY OF CHARLESTON) | 32):13 |

(s)he saw the above named corporation by its duly authorized officer, sign, seal and as its act and deed doliver the within written Release and that (s)h with the other witness subscribed above witnessed the execution thereof.

| SWORN to before me this 3 leth day of Gerovar March 1972. | man E. Stepher. |
|---|-----------------|
| CLS | |
| Notary Public for South Carolina My commission expires: 4-3-79 | 3 |

Release From Mortgage Recorded April 3, 1973 at 10:21A. M., # 27975
