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ATFIDAVIT

JSL—first mortgage on real estate

MORTGAGE

GREENVILLE CO. S. C.

17. 37. 10 23 /11/77

GONRIE S. TALKERSLEY

State of South Carolina

COUNTY OF GREENVILLE

any other purpose;

To All Allhom These phrescuts May Concern: I, Jo Ann Green McAbee,

(hereinaster reserred to as Mortgagor) SEND(S) GREETING:

per centum per annum, said principal and interest to be repaid as therein stated, and
WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O'Neal Township, on the west side of State Highway No. 14 (Mosteller Road), about two (2) miles northward from the City of Greer, and being Lots Nos. 14 and 15 of the B. W. Burnett property according to survey and plat recorded in Plat Book B, Page 81, R. M. C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING AT A POINT in the center of State Highway No. 14 at the joint front corner of Lots Nos. 13 and 14, and running thence with the joint line of said lots, S. 62-08 W. 282.1 feet to an iron pin in the rear line of Lot No. 8; thence with the rear line of Lots Nos. 6, 7 and 8, N. 64-45 W. 231 feet to an iron pin at the corner of Lot No. 16; thence with the line of said lot, N. 60-10 E. 397.5 feet to a point in the center of the highway; thence with said highway, S. 35-03 E. 200 feet to the point of beginning.

This is the identical property conveyed to the nortgagor herein by deed of Alvin W. Green and Paul M. Wood recorded in Deed Book 847, Page 7.8, R. M. C. Office for Greenville County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the tents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.