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December

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8. The Mortgagor further agrees that should this mortgage and the note secured hereby not be eligible for insurance under the National Housing Act within 60 days from the date hereof (written statement of any officer of the Department of Housing and Urban Development or authorized agent of the Secretary of Housing and Urban Development dated subsequent to the aforesaidime from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility) the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.

It is agreed that the Mortgagor shall hold and enjoy the premises above conveyed until there is a default under this mortgage or in the note secured hereby. It is the true meaning of this instrument that if the Mortgagor shall fully perform all the terms, conditions, and covenants of this mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void; otherwise to remain in full force and virtue. If there is a default in any of the terms, conditions, or covenants of this mortgage, or of the note secured hereby, then, at the option of the Mortgagee, all sums then owing by the Mortgagor to the Mortgagee shall become immediately due and payable and this mortgage may be foreclosed. The Mortgagor waives the benefit of any appraisement laws of the State of South Carolina. Should any legal proceedings be instituted for the foreclosure of this mortgage, or should the Mortgagee become a party to any suit involving this mortgage or the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses (including continuation of abstract) incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

29th

WITNESS our hand(s) and seal(s) this

| Signed, sealed, and delive | ered in presence of. | | I A John | · · · | SEAL |
|--|--------------------------------|----------------------|---------------------|---|-----------------------|
| | | Clyne | R. Johnson | 1 | |
| Sulla I. Ha | iteler | Shirle | rules Tohnson | Lehmen | SEAL |
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| D. Maur | co Gahara | | | | SEAL - |
| | | | | | SEAL. |
| STATE OF SOUTH CARC | DLINA S | | | | |
| Personally appeared | before me the under | signed witness | З, | | |
| and made oath that he sa | w the within-named C1 | yde R. Johnson | n and Shirley | K. Johnson, | |
| sign, seal, and as | their | act and de | eed deliver the wit | hin deed, and that | |
| = - | ice Ashmore | | witnes | ssed the execution | thereof |
| | | | | 4.71 | |
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| Sworn to and subscri | bed before me this | 29th . | day of | December 🗀 🖫 | 1972 |
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| | | | Marine | Lucy Public By South | h Carillina |
| | | | My Commission | Explenes Apet | 1-7, 192 9 |
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| STATE OF SOUTH CARC COUNTY OF GREENVI | ILLE S | RENUNCIATI | IOS OF DOWER | Ç., | |
| l. G. Maurice | Ashmore | | | , a Notary Publi | ic in and |
| for South Carolina, do her | | n it may concern th | nat Mrs Shirle | y K. Johnson | |
| in south caronia, do ne. | | the wife of the wit | hin-named Clyde | | |
| | | | | d, upon being priv | ately and |
| separately examined by | | | | | |
| fear of any person or p | persons whomspever re | enounce, release. | and forever reline | quish unto the wit | hin-named |
| Collateral Investme | | | | | uccessors |
| and assigns all her inte | rest and estate and als | o all her right, tit | le and claim of de | ower of in or to al | Land Sin |
| gular the premises within | | | | | |
| gutar the premises within | the helpine a line is reliated | 1/ | 1000 | j. | |
| | | Ahu | day X Li | 1211/02/1494 | SEAL |
| Given under my hand | land seal, this | 29th 0 | day of Dec | embe r | 1172. |
| | | 350 | Maura C | francis de la | i Laronina |
| n 1 1 1 | | М | y Commission E | Expirest April | 7, 1979 |
| Received and properly and recorded in Book | indexed in this | | day of | , | 14 |
| Page | County, South C | arolina | *** | | • |
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