STATE OF SOUTH CAROLINA

APPIDÂVIT

880K 1265 PAGE 362

COUNTY OF GREENVILLE

PERSONALLY appeared before me John G. Chapman and made oath that Documentary Stamps have been affixed to the note secured by the within real estate mortgage.

SWORN to before me this 29th

day of January, 1973

2-Acres, 6513.60

Garrison Rd.

Attorneys at Greenville, S

Notary Public for S. C. My commission Expires 12/19/79 .

Pd. at 10:07 A. M.

and recorded in Vol.

1265

January

Filed this

Recorded January 31, 1973 at 10:07 A. H.,# .21493

Vice President

Mortgage of Real

Estate

21493 JAN314973

State of South Carolina

Greenville County