FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 17 PAGE 746

SATISFIED AND CANCELLED OF RECORD DAY OF __ July__ 19.73 R. M. C. FOR GREENVILLE COUNTY, MT 11:40 D'CLOCK 2. M. NO. 2249

GREENVILLE(CO.S. O.

NORTAGE OF DEAL ESTATE-Offices of JAN 29 ER 3 02 PEP 3 Attorneys at Law, Greenville, S. C. REGULATION WITH COUNTY DONNIES, TANKERSLEY 590x 1205 PAGE 1 REGULATION WITH DONNIE S. TANKERSLEY BOOK 1205 PAGE 110
STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS, Beattie Huff Builders, Inc.

hereinafter called the mortgagor(s), is (are) well and truly indebted to The South Carolina National Bank , hereinafter called the mortgagee(s),

in the full and just sum of Thirty Thousand and No/100 (\$30,000.00)-----

Dollars, in and by a certain promissory note in writing of even date herewith, due and payable works
six (6) months from date

date at the rate of 64% data per centum per annum until paid; interest to be computed and paid6 months from date if unpaid when due to bear interest at same rate as principal until paid, and the mortgagor(s) has (have) further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the mortgagor(s) in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said mortgagee(s) the following described real property:

All that piece, parcel or lot of land in Greenville County, South Carolina, being known and designated as Lot No. 129, Section III, of Westcliffe Subdivision, as shown on a plat thereof prepared by Piedmont Engineers & Architects, December 11, 1963, revised on September 24, 1965, and recorded in the R. M. C. Office for Greenville County in Plat Book JJJ at pages 72, 73, 74 and 75, reference to which is hereby craved for a metes and bounds description of said property.