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State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

Robert J. Atkins

theremafter referred to as Mortgagor; (SEND(S) GREETINGS!

conditions), said note to be repaid with interest as the rate or rates therein specified in installments of ... One Hundred

30 paid, to be due and payable " years after date and

WHEREAS, said note further provides that if at any time and portion of the principal or interest due thereunder shall be past due and surpaid for a period of thirty days, or if there shall be any follow in comply with and adde by any By Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall at the optioned the holder thereone introclately due and payable and said holder shall have the right to institute any proceedings upon said note and/any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with cost, and expenses for proceedings, and

WHEREAS the Mortgagor may hereafter become indebted to the Mortgagor for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, justicines premiums, reports, or for any other purpose;

NOW KNOW ALL MEN. That the Mortgagor in connederation of earl debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagor to the Mortgagor's account, and also is consideration of this sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagor it and before the scaling of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, gold and released and by these presents does grant bargain sell and release unto the Mortgagor its successors and assigns, the following described real estate.

All that certain piece, parcel, or lot of land with all improvements thereon or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and being known and

designated as Lot No. 83, Section 3 Sheffield Forest, as shown on plat thereof recorded in the RMC Office for Greenville County in he Plat Book III, at Page 157, and having, according to said plat, the following courses and distances, to-wit:

BEGINNING at a point on the edge of Confederate Circle, joint front corner of Lots Nos. 82 and 83, and running thence, S. 28-20 E. 115.0 feet to a point; thence, 8. 66-36 W. 163.4 feet to a point; thence, N. 27-10 W. 111.3 feet to a point; thence, N. 67-49 W. 166.0 feet to a point, the point of beginning.

> FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 12 PAGE

> > SATISFIED AND CANCELLED OF RECORD Danne Stankersley R. M. C. TOR GREENWHILE CO. MI 12/3 OCLORE &