GREENVILLE CU. S. C

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ELIZABETH WIDELE R.M.C.

BOOK 1259 PAGE 509

SOUTH CAROLINA

VA Form 26—6338 (Home Loan) Revised August 1963, Use Optional. Section 1810, Title 28 U.S.C. Acceptable to Federal National Mortgage Association.

MORTGAGE -

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS: Benjamin A. Arrowood

Greenville County

, hereinafter called the Mortgagor, is indebted to

COLLATERAL INVESTMENT COMPANY

, a corporation organized and existing under the laws of Alabama called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fifteen Thousand Five Hundred and NO/100 ----- Dollars (\$ 15,500.00); with interest from date at the rate of seven per centum (10,500.00,500 and interest from date at the rate of the office of Collateral Truestment Company Collateral Investment Company Birmingham, A. abama , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Three and 23/100 -----Dollars (\$ 103.23), commencing on the first day of , 19 73, and continuing on the first day of each month thereafter until the principal and

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagoe, its successors and assigns, the following-described property situated in the county of Greenville
State of South Carolina; being known as parts of Lots 13 and 14 according to a plat of the property of John & Lynell Peterson, recorded in Plat Book PP at Page 85 in the RMC Office for Greenville County, and being known as Lot Number 14 on a plat of the property of John & Lynell Peterson, recorded in Plat Book UU at Page 105 in the LMC Office for Greenville County.

The mortgagor covenants and agrees that so long as this mortgage and the said note secured hereby are guaranteed under the provisions of the Servicemen's Readjustment Act of 1944, as amended, he will not execute or file for record any instrument which imposes a restriction upon the sale or occupancy of the mortgaged property on the basis of race, color or creed. Upon any violation of this undertaking, the mortgagee may, at its option, declare the unpaid balance of the debt secured hereby immediately due and payable. The mortgagor covenants and agrees that should this mortgage or the note secured hereby not be eligible for guaranty or insurance under Servicemen's Readjustment Act within 90 days from the date hereof (written statement of any officer or authorized agent of the Veterans Administration declining to guarantee or insure said note and/or this mortgage being deemed conclusive proof of such ineligibility), the present holder of the note secured hereby or any subsequent holder the eof may, at is option, declare all notes secured hereby immediately due and payable.

This mortgage specifically includes the carpet located in the house situate on the above described property.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise apper aining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;