WHEREAS.

CHARLES BUTLER GREEK

(hereinafter referred to as Mortgagor) is well and truly indehted unto

GENERAL FINANCE CORPORATION

in thirty-six (36) equal monthly instalments of Eighty-Six Dollars (\$86.00) each, commencing November 10, 1972,

with interest thereon from

at the rate of

per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgages for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, near Saint Mark M.E. Church and Lincoln High School, lying on the southern side of the road that leads off Saint Mark Road to Lincoln High School, being bounded on the North by said road and being more particularly described as follows:

BEGINNING at an iron pin on the south margin of said road and running with the south margin of said road N. 73-19 W. 109 feet to an iron pin on the line of Lincoln High School property; thence with the said line, S. 17-20 W. 94 feet to an iron pin; thence S. 20-05 W. 133 feet to a point; thence S. 24-25 E. 161.8 feet to an iron pin on the said school property line; thence N. 18-41 E. 348.2 feet to the point of beginning, said property containing 0.72 acres.

The above described property is shown in the Block Book Office for Greenville County as Lot 4.6, Section 1, on Map No. T-22.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fce simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.