| WITNESS my hand and seal this 6th | day of | October | 19 | 72 |
|--|--|---|---|---|
| Signed, sealed, and delivered | | Blum | Kulyt | (SEAL) |
| in the presence of: | | Unn & | W. hit | (SEAL) |
| Jackgua of Jan 18 1 | | | | (SEAL) |
| Jenne Calmics of | | | - | (SEAL) |
| | , | ,• | • | • |
| | | | | · . |
| | | | | • |
| STATE OF SOUTH CAROLINA | | PROBATE | • | • |
| COUNTY OF GREENVILLE | . \$ | INODATE | | |
| Personally appeared the undersigned witness | | | | |
| sign, seal and as the Mortgagor(s) act and dee other witness subscribed above, witnessed the | | | nstrument and t | hat (s) he with the |
| · · · · · · · · · · · · · · · · · · · | • "(| John | W. Klau | en SII |
| SWORN to before me this 6th da | √v · | ļ , | | • |
| of / October / 19 72 | | | | |
| $\sqrt{2}$ $\sqrt{2}$ $\sqrt{2}$ | EAL) | | • | |
| Notary Public for South Carolina | EAL) | | | |
| October 20, 1979 | | | • | |
| STATE OF SOUTH CAROLINA | 1 | | • | |
| COUNTY OF GREENVILLE | } . | PROBATE | | |
| by its duly authorized officers, sign, seal and as and that (s)he, with the other witness subscribe . SWORN to before me this | ed above, with | | | |
| | у | • | | |
| | 74 4 1 | | • | |
| Notary Public for South Carolina | EAL) | · · · · · | | |
| | | | | |
| STATE OF SOUTH CAROLINA | 1 | | | • |
| COUNTY OF GREENVILLE | . } I | RENUNCIATIO | N OF DOWER | |
| I, the undersigned Notary Public, do hereby wife (wives) of the above named mortgagor(s) being privately and separately examined by me, compulsion, dread or fear of any person whomse FEDERAL SAVINGS AND LOAN ASSOCIATI interest and estate, and all her right and claim of tioned and released. | respectively, did declare to ever, renounce ON, GREEN | did this day ap hat she does fre e, release and fo VILLE, S. C., i | opear before me ely, voluntarily, orever relinquish ts successors an | e, and each, upon and without any unto FIDELITY d assigns, all her |
| | | | | · · · · · · · · · · · · · · · · · · · |
| onen i i i i i i i i | | Chron | White | .d |
| GIVEN under my hand and seal this 6th | | • | | |
| day of October , | • | | | |
| 19/2 | | | | |
| Notary Public for South Carolina (SE | AL) | | | • • • • • |
| Commission Expires | | | | |
| October 20, 1979 Recorded Oct. 9, 1972 at 9:08 | A.M. # 1 | 0769 | | |
| - | | | | |

11. The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.