8. The Mortgagor further agrees that should this mortgage and the note secured hereby not be eligible for insurance under the National Housing Act within 90 days, from the date hereof (written statement of any officer of the Department of Housing and Urban Development or authorized agent of the Secretary of Housing and Urban Development dated subsequent to the Sald time from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility) the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.

It is agreed that the Mortgagor shall hold and enjoy the premises above conveyed until there is a default under this mortgage or in the note secured hereby. It is the true meaning of this instrument that if the Mortgagor shall fully perform all the terms, conditions, and covenants of this mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void; otherwise to remain in full force and virtue. If there is a default in any of the terms, conditions, or covenants of this mortgage, or of the note secured hereby, then, at the option of the Mortgagee, all sums then owing by the Mortgagor to the Mortgagee shall become immediately due and payable and this mortgage may be foreclosed. The Mortgagor waives the benefit of any appraisement laws of the State of South Carolina. Should any legal proceedings be instituted for the foreclosure of this mortgage, or should the Mortgagee become a party to any suit involving this mortgage or the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses (including continuation of abstract) incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS OUR hand(s) and seel(s) this 22nd day of September 1072

|                                                                                      |                                       |                 | au, o. Del                                   | - July                                      | 17/4                |
|--------------------------------------------------------------------------------------|---------------------------------------|-----------------|----------------------------------------------|---------------------------------------------|---------------------|
| Signed, sealed, and del                                                              | ivered in presence o                  | <b>sf:</b>      | Dances & the                                 | Mark                                        | [ SEAL              |
|                                                                                      |                                       |                 | James R. Gr                                  | ffith                                       | <u> </u>            |
| Deer R. K                                                                            | Quiens.                               |                 | Opinio do o                                  | H: 00. to                                   | SEAL                |
| 2/1/                                                                                 | 19-1                                  | 1               | Jessie Lee G                                 | riffich                                     | <del></del> ``      |
|                                                                                      | 1/2/                                  | 4               |                                              |                                             | _ cc.v              |
| James V                                                                              | fary                                  |                 |                                              |                                             | SEAL                |
|                                                                                      |                                       |                 |                                              |                                             | [ SEAL]             |
| STATE OF SOUTH CAR<br>COUNTY OF GREENV                                               |                                       |                 | •                                            |                                             |                     |
| Personally appeared and made oath that he sign, seal, and as with Pat                |                                       |                 | Griffith & Jes<br>act and deed deliver the   |                                             | hat deponent,       |
| Swom to and subscr                                                                   | ibed before me this                   | <b>22nd</b><br> | esion Expires April 17, 1979                 | September                                   |                     |
| STATE OF SOUTH CARE                                                                  | ILLE ( 33.                            |                 | UNCIATION OF DOWER                           |                                             |                     |
| for South Carolina, do her                                                           | ck C. Fant, reby certify unto all     | whom it may co  | oncern that Mrs. Jess<br>the within-named Ja | a Notary Pu<br>ie Lee Grifi<br>mes R. Grifi | Eith                |
|                                                                                      |                                       | did this        | lav appest before me                         | and moon bains a                            | simple and          |
| separately examined by                                                               | ne, did declare that                  | she does free   | ly, voluntarily, and wit                     | hout any compulsion                         | n droad or          |
| fear of any person or particles. Thomas & Hill, and assigns, all her intermediately. | ·Inc.<br>rest and estate, and         | also all her r  |                                              | ite                                         | CHCCOCCCC           |
| gular the premises within                                                            | mentioned and relea                   | sed             | ·                                            |                                             | 1                   |
|                                                                                      |                                       | . g             | in See &                                     | Suffeth .                                   | [SEAL]              |
| Given under my hand                                                                  | and seal, this                        | 22nd            | day of S                                     | eptember                                    | , 19 72             |
|                                                                                      | •                                     |                 | taley                                        | Mant                                        | 7                   |
| Received and properly in                                                             | ndexed in                             | My Commiss      | Non Expires April 17, 1979                   | otary Public for Sou                        | th Carolina         |
| and recorded in Book<br>Page                                                         | this<br>County, Sout                  |                 | day of                                       |                                             | 19                  |
| <del>- Tor</del> na (1965)<br>Torna (1965)                                           | County, 30th                          | iii Caluma      |                                              |                                             |                     |
|                                                                                      | e e e e e e e e e e e e e e e e e e e |                 |                                              | Clerk                                       |                     |
|                                                                                      |                                       |                 |                                              | GPO                                         | : 1971 O - 445- 270 |

Recorded Sept. 22, 1972 12:00 P.M. # 8967

Savingo, New York Thomas + Hill, Inc. 12th Oct 72 17th Oct 72 11525