## AFFIDAVIT OF SUBSCRIBING WITNESS

| •   | STATE OF SOUTH CAROLINA  | ,                    | •              | }                      | . <u> </u>         |  |   |
|---|--|----------------------|----------------|------------------------|--------------------|--|---|
|   | COUNTY OF GREENVIL   | LE                   | *              |                        | <b>\$</b> •        |  | ,                                       |
|   | Before me,   | Ray R. M             | /illiams       | Jr                     | , Notary Public    | c of South Carolina,   | personally appeared                     |
| ·   | Nan-   | cy Davis             |                |                        |                    | ,,_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | and made oath                           |
|   | that   | named Lang           | don R.         | Moore_a                | nd Lela G          | . Moore  | sign, seel and                          |
|   | astheir  |                      |                |                        |                    |  |   |
| بح  | that S be with Ray .R  | . Williams           | L witness      | ed the execution       | n thereof, nd sub  | scribed their names a  | s witnesser thereto.                    |
| 2829  | SWORN to and subscribed before a   | me, this             | _28th          | _, day of              | July               |  |   |
| ર   | Musica   | 1                    | <del></del>    | -                      | Mano               | 1 - Dava   | '                                       |
|   | CHOI   | lary Public of South | Ceroline)      |                        | - //               | Office<br>Countil<br>19'clu<br>19'R  | (Witness)                               |
|   | (SEAL)   | 4/7/80               |                | ٠ - سو                 | $\mathscr{U}$      | the Oy   | 12 ILZ                                  |
| is of                                       | My commission expires on   |                      | ·<br>PNIINCIAT | TION OF D              | OME B              | for 28   | 15 Pr                                   |
| AĚ  | D  | 25                   | DIVONOIA       |                        |                    | for reco   | 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3   |
| , ' <u>'</u>                                | STATE OF SOUTH CAROLINA  |                      |                | }                      | •                  | d for<br>R.<br>R.<br>M.  | Transfer L                              |
|   | COUNTY OF GREENVILL  | LE<br>iams. Jr.      | Vatare T       | , )<br>Dablic of Eauth | Carolina, do hacal | a a de la  | 7 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 |
| (C) 3                                       | RAY R. WILLIAMS, JR., Notary Public of South Carolina, do hereby certify unto all whom it may concern that Mrs. Lela G. Moore, the wife of the within named. Langdon R. Moore did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and |                      |                |                        |                    |  |   |
| \ .   | without any compulsion, dresd of<br>States of America, acting through<br>all her interest and estate, and also   | the Farmers Home     | Administration | n, United State        | s Department of    | Agriculture, its succe   | saors and assigns,                      |
|   | GIVEN under my hand and seal,  | 28t                  | h day          | of Ju                  | ly ,               | i9.  | 72                                      |
| 14  | •  |                      | •              | $\mathcal{P}_{n}$      | I H.               | m al   |   |
|   | SEAL)  |                      |                | Lei                    | G. Moore           | 7,000  | Conture of Wife)                        |
| ·   | My commission expires on   | /7/80.               |                | 1)[[.                  | 02/25              | THE PARTY OF THE P |   |
|   |  |                      |                | Ray R.C                | - emotilies<br>Tr  | _NotagePublicat 3  | outi Carolika)                          |
| Recorded July 28, 1972 at h:hl P. M., #2829 |  |                      |                |                        |                    |  |   |
|   |  |                      |                | 18,10                  | 0.00               |  |   |
|   | •  |                      |                | Lot 2                  | 1, Gaston          | Dr.  |   |
|   | •  |                      |                |                        | n Mata D           |  | property of the                         |