

FILED MORTGAGE  
GREENVILLE CO S.C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
OLIE FARNSWORTH  
TO ALL WHOM THESE PRESENTS MAY CONCERN: KENNETH T. BLACK AND PERRY S. LUTHI

(hereinafter referred to as Mortgagor) SEND(S) GREETING.

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C. (hereinafter referred to as Mortgagee) in the sum of Fifty-Seven Thousand Three Hundred and No/100-----DOLLARS

( \$ 57,300.00 ), as evidenced by the Mortgagor's note of even date, bearing interest as stated in said note, and payable as therein stated or as modified by mutual agreement, in writing, the final maturity of which is Fifteen (15) years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security;

NOW, KNOW ALL MEN: That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Paris Mountain Township, being known and designated as Lot "B" as shown on a plat of the Property of William Green prepared by Carolina Engineering & Surveying Co., August 31, 1965, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Range View Circle, joint corner of Lots "A" and "B" and running thence along the southern side of Range View Circle, N. 68-47 E. 138.0 feet to an iron pin; thence S. 29-46 E. 165.0 feet to an iron pin; thence S. 67-44 W. 138.0 feet to an iron pin at the rear corner of Lot "A"; thence along the line of that lot, N. 29-38 W. 167.5 feet to the beginning corner.

ALSO: ALL that piece, parcel or lot of land lying, being and situate on the south side of Westfield Avenue in the City of Greer, Chick Springs Township, County and State aforesaid, and having courses and distances according to plat of property of Elmer S. Wilson by John A. Simmons, Registered Surveyor, dated March 31, 1962, as follows, to-wit:

BEGINNING on the south side of Westfield Avenue (iron pin on line 3 feet from corner), corner of Lot No. 2 of the Gaines property, and running thence along the line of Lot No. 2, S. 0-30 E. 93.8 feet to an iron pin, corner of other property now or formerly owned by Ben Woodward, Jr. and B. V. King, Jr.; thence along the line of said property, N. 87-48 W. 74.1 feet to an iron pin; thence N. 4-45 W. 74.7 feet to the south side of Westfield Avenue (iron pin back on line at 2.2 feet); thence along the south side of said street, N. 78-00 E. 81 feet to the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Release 44 B. Finance Dept. South Carolina. See Rem. Book 1239 Page 537