## STATE OF SOUTH CAROLINA.

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS we .. LEWIS . STRATTON and SARA G. STRATTON

well and truly indebted to

CALVIN N. COX

in the full and just sum of Two Thousand Five Hundred and no/100ths--(\$2,500.00)-Dollars, in and by our certain promissory note in writing of even date herewith, due and payable matrix

in monthly installments of \$18.89 per month commencing July 1, 1972, and a like amount on the same day of each successive month for sixty (60) months, based on an amortization schedule including principal and interest at seven and three/fourths per cent (7-3/4%), with the entire balance to be due and payable on the 61st month hereafter if not sooner paid, together with interest

from and after maturity at the rate of seven & three/fourther centum per annum until paid; interest to be computed and paid annually, and if unpaid when due to bear interest at same rate as principal until paid, and have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said Lewis P. Stratton and Sara G.

stratton in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Calvin N. Cox. his heirs and assigns forever:

ALL of that lot of land in the County of Greenville, State of South Carolina, known as Lot 39, Section 2, on plat of Oakland Terrace, recorded in the RMC Office for Greenville County in Plat Book 4-E at page 193 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Engel Drive at the corner of Lot 40 and running thence S 58-22 E 173 feet to an iron pin; thence S 29-05 W 100 feet to an iron pin; thence N 58-22 W 176.8 feet to an iron pin on the southeastern side of Engel Drive; thence with said Drive N 31-38 E 100 feet to the point of beginning, and being the same conveyed to us by deed of Calvin N. Cox and J. C. Cox, Jr. to be recorded of even date herewith, and subject to easements and restrictions of record in the RMC Office for Greenville County.

This mortgage is second to the mortgage to Travelers Rest Federal Savings and Loan Association in the sum of \$19,900.00.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK \_\_\_\_\_PAGE \_\_\_\_\_\_PAGE \_\_\_\_\_\_\_\_