MAY 24 2 35 PH '72
OLLIE FARNSWORTHR. M. C.

800x 1234 PAGE 466

## Travelers Rest Federal Savings & Loan Association Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA SS:	MORTGAGE OF REAL ESTATE (ESCALATOR CLAUSE)
TO ALL WHOM THESE PRESENTS MAY	CONCERN:
	olph Blakely
	nereinafter referred to as Mortgagor) SEND(S) GREETING:
WHEREAS, the Mortgagor is well and tru INGS AND LOAN ASSOCIATION OF Travele evidenced by the Mortgagor's promissory note	ly indebted unto TRAVELERS REST FEDERAL SAVers Rest, S. C., (hereinafter referred to as Mortgagee) as of even date herewith, the terms of which are incorporated
herein by reference, in the sum of Twenty	Pive Thousand and no/100ths
DOLLARS (\$25,000.00 ), with interper centum per annum, said principal and inte	est thereon from date at the rate of seven & one-harrest to be paid as therein stated, and
MITTEDEAS the Mortgager may hereafter	become indebted to the said Mortgagee for such further gor's account for taxes, insurance premiums, public assess-
WHEREAS, the unpaid balance of said deb	t or debts, if not sooner paid, shall be due and payable.
1 TOWN 100 -	er 1, 1997
secure the payment thereof and of any other as to the Mortgagee at any time for advances mad sideration of the further sum of Three Dollars Mortgagee at and before the sealing and delik knowledged, has granted, bargained, sold and sell and release unto the Mortgagee, its success	agor, in consideration of the aforesaid debt, and in order to a further sums for which the Mortgagor may be indebted to or for his account by the Mortgagee, and also in con-(\$3.00) to the Mortgagor in hand well and truly paid by the very of these presents, the receipt whereof is hereby acreleased, and by these presents does hereby grant, bargain, sors and assigns.
All that piece, parcel or lot of land, with a situate, lying and being in the State of Sout	ll improvements thereon, or hereafter constructed thereon, h Carolina, County of <b>Greenville</b> , in Bates
Township, containing 8.56 acres	, more or less as shown on plat of
property of Paul Hunt, recorded County in Plat Book 4-A, page 4 the following mates and bounds,	in the RMC Office for Greenville 5 and having, according to said plat, to-wit:
the corner of W. C. Richey, Jr. of said road, 8 28-33 E 380 feet W 1214 feet; thence N 19-30 W 3 thence S 88-15 W 604.3 feet; the of beginning, and being the sam at page 506.	center of Tubbs Mountain Road at , and running thence along the center it to an iron pin; thence 8 81-50 39 feet; thence N 4-10 E 37 feet; lence N 72-15 E 460 feet to the point le conveyed to me in Deed Book 861