RECORDING FRE

2].817-F 1-39-806750-0 (SALES)

STATE OF SOUTH CAROLINA

- BOOK 1227 PAGE 570

.:	MI OF MORICE	AGE(S)		
THIS ASSIGNMENT OF MORTON 19_72, by and between FEDERAL NAT organized and existing under laws of	111WAT 11/2020			٠
AIKEN LOAN & SECURITY COMPANY	or and outle	called	ASSIGNOR, and ASSIGNEE.	
FOR VALUE RECEIVED, the wassigned and conveyed to Assignee tand the debt secured thereby, said records of GREENVILLE County,	Touchabout #1#	age(s) is (are) h the property d	hereby transfer escribed therei	n
Original Mortgagor	Date of Mortgage	Hortgage Book No.	Page No.	
John Frank Stephens & Hary				•
Stephens	11-24-71	1214	479	
				•
			•	• • • •
				0.00
This Assignment is made without repreherein.	esentation,	warranty or reco	ourse on Assigno	or
IN WITNESS WHEREOF, FEDERAL	I. WANTONAT W	MDMAAN AGGAGAA		•
TOWNS WINCE DAWN OF THE DIFFERENCE VI	CHTPR. NOO A	Diidad thase see-		<b>a</b> .
by T. J. Swanson, Jr. 1ts dul this 28th day of March 19 7	LY BUTDOT1Ze	d <u>Assistant</u> V	ice President o	n
	FEDER	AL NATIONAL MORT	GAGE ASSOCIATIO	N
signed, sealed and delivered in the presence of:		Alaco.	-Sa	
land to the T	By:	Ar. Assistant	Vice Presiden	
Aladys D. Cook		101.	Arca kreatfou	
M. B. Bows and		7500		200
		E. P. Carr, Assi	stant Secretary	
TATE OF GEORGIA)			1	
OUNTY OF FULTON				0.1
_			6	-45
Personally appeared before m	e Glad	ys H. Cook	and made	
ath that he saw the Federal National ally authorized officers, sign, seal, at that he withM. B. Bowzard	ervr on TAR S	ect deliver the '	Vithin instrume	s nt
		nessed the execu	LON THE PROT	
	L	Dad 121	Ort	
orn to before me this 28th y of March . 19 72		The same	(Witness)	
m p alille				
tary Public. Georgia at Name	Conservation of the Conser			

Notary Public, Georgia State of Life

(SEAL) Notary Public, Georgia State of Life

My Commission Expires May 24, 1975

Assignment Of Mortgage (8) Resorted March 31, 1972 at 1:45 P. M., #26282