FILED CREENVILLE CO. S. C.

BOOK 1225 PAGE 243 HAR 10 .4 14 PH '72 STATE OF SOUTH CAROLINA M. C. COUNTY OF GREENVILLE

MORTGAGE RELEASE

BOOK 1225 PATE AND ROING FEE

FOR VALUE received, Fountain Inn Federal Savings and Loan Association, by its duly authorized officer, Stanley L. Johnson, President, does hereby release and forever discharge the property hereinafter described from the lien of its certain mortgage dated January 29, 1971, in the original amount of Ninety Thousand and 00/100 (\$90,000.00) Dollars, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1179, Page 599, provided, however, that as to the remainder of the property described in said mortgage, the lien shall remain in effect. The property to be released is described as follows:

> ALL that certain lot of land lying in or near the Town of Mauldin, County of Greenville, State of South Carolina, and shown as Lot 30 on a Plat of Holly Springs Subdivision, which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book 4-N, Page 5, which Plat reference is hereby made for a more particular description.

WITNESS the hand and seal of said Corporation this the 7th day of March, 1972.

In the Presence of:

FOUNTAIN INN FEDERAL SAVINGS AND

LOAN ASSOCIATION

COUNTY OF GREENVILLE

SOUTH CAROLIN

STATE OF

Stanley L. Johnson, President

PROBATE

PERSONALLY appeared before me, Shelby W. Boling, and made oath that she saw the within named, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, President, sign, seal and as the act and deed of said Corporation deliver the within written instrument and that she with C. Thomas Cofield, III., witnessed the execution thereof.

SWORN to before me this 7th day of March, 1972.

(SEAL)

Notary Public for/South Carolina My Commission Expires Dec. 15, 1979.

Mortgage Release Recorded March 10, 1972 at b:16 P. F., # 24281