FILED GREENVILLEICO.S.C.
FEB 8 4 16 PH '72
OLLIE FARNSWORTH R.M.C.



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

Hugh Murray, Jr.

(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Twenty-four Thousand Five Hundred and no/100----- (\$24,500.00)

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, which note a provision for escalation of interest rate (paragraphs' 9 and 10 of this mortgage provides for an escalation of interest rate under certain

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Morigagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW KNOW ALL MEN. That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of

ALL that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being shown as all of Lot No. 11, Section 4, RICHMOND HILLS, and a ten foot strip, a portion of Lot No. 12, plat of which subdivision is recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book JJJ, Page 81, and having, according to a recent survey prepared for Wallace E. Turner by Jones Engineering Service, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots 10 and 11, on Suffolk Drive and running thence S. 29-19 W. 173.3 feet to an iron pin; thence S. 63-31 E. 90 feet to an iron pin; thence N. 29-21 E. 51.1 feet to an iron pin; thence S. 62-34 E. 10 feet to an iron pin; thence N. 29-21 E. 120-feet to an iron pin on Suffolk Drive; thence N. 60-52 W. 100 feet to an iron pin, the point of beginning.