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Countries of Committee

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Andrew Hand by Margari & Margari & Late of Late of Calvin Company

the barrier of which are incorporated

Fifteen thousand and no/100\$80.00 per month on the 15th day of each month; beginning February 15, 1972, plus \$500.00 on June 15, 1972 and \$1,000.00 on June 15 of each year beginning June 15, 1973. All such monthly payments of \$80.00 each and all such payments of \$1,000.00 each shall continue until the full principal amount; plus interest, is paid in full. All payments shall be applied first to interest and then to principal.

The nate of 7% per center presents, to be paid monthly on the 15th day of each month.

WHEREAS, the Mortgagor may hereafter become included to the said Mortgagoe for such further sums as may be advanced to or for the Mortgagor's account for same, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, ENOW-ALL MEN, That the Mostgagor, is consideration of the aforestid debt, and in order to secure the payment thereof, and of any other and for their same for which the Mostgagor saty he indebted to the Mostgagor at any time for advances made to or for his account by the Mostgagor, and also is consideration of the further same of Three Dollars (83.00) to the Mostgagor in hand well and truly paid by the Mostgagor at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, self and released unto the Mostgagor, its seconders and anigns:

"ALL that certain piece, percel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the East side of North Parker Road and having the following metes and bounds according to plat entitled, Survey for Mary E. Casman, dated December 28, 1971, by Carolina Surveying Co.:

BEGINNING at a point on the East side of North Parker Road, which point is located—2, 141 ft. north of the intersection of Davidson Road and North Parker Road and running thence with the East right-of-way of North Parker Road, N. 0-22 W. 80 ft. to a point; thence running S. 77-35 E. 379 ft. to a point in a creek; thence with the creek as a line, the traverse of which is S. 28-07 W. 63.9 ft. to a point in said creek; thence leaving said creek and running N. 80-22 W. 344.4 ft. to the point of beginning and being a portion of the property conveyed to James L. Batson by Deed of Addie B. Morton dated January 22, 1969, recorded in Deed Book 860 at Page 476.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.