## AFFIDAVIT OF SUBSCRIBING WITNESS

| STATE OF SOUTH CAL  | ROLINA   |   | )  |   |  |
|---|--|---|--|---|--|
| COUNTY OF   | GREENV   | ILLE  | } •  |   |  |
| Before me,  | W. Alle  | n Reese   |  | , Notery Public of South C  | arolina, personally appeared   |
|   | Barbara  | a H. Cobb   |  |   | and made oath  |
| hatS. he saw  | the within named .   | Jessie Ma   | e A. Oxne  | e <b>r</b>  | sign, seal and   |
|   |  |   |  | nortgage for the uses and pur   |  |
|   |  |   |  | a thereof, ad subscribed their  |  |
| latSpe with   | I "ALLANAN   | AALSPYNSKI. WILDE   | ssed the executio  | n thereof, ne spostfibed then   | Benes as withesser theirto   |
| SWORN to and subscril   | oed before me, this  | 27th  | day of   | January   | , 19.72  |
| (J) (J)   | 100en  | OOL OF South Carolina)  | Q 50   | nbara H. C  | olew (Witness)   |
| (SEAL)  | ,  | ,   |  |   | , ,  |
| My commission expires   | on 11/23/8   | 30  |  |   |  |
|   |  | RENUNCI   | ATION OF D   | OWER NOT REQU   | IRED   |
| STATE OF SOUTH CA   | ROLINA   |   | 1  | WOMAN MO  |  |
| COUNTY OF   |  |   | } 12-  | WORLD MO  |  |
|   |  |   | ry Public of South   | h Carolina, do hereby certify u   | nto all whom it may concern  |
| did this day appear b<br>without any compulsi<br>States of America, act | efore me, and upor<br>on, dread or fear<br>ing through the Fa  | n being privately and<br>of any person or per<br>irmers Home Administra | separately examin<br>sons whomsoever<br>ntion, United Stat | n named   | e does freely, voluntarily and<br>er relinquish unto the United<br>its successors and assigns, |
| GIVEN under my he   | nd and seal, this  | ~   | iay of   |   | , i9   |
| SEAL)   |  |   |  |   | (Sidneture of Wife)  |
| My commission expires   | ор   |   |  | (Notary )   |  |
| Recorded Janua  | ry 28, 1972  | 2 at 1:58 P. M  | , #20 <del>1</del> ,80                                     | (Notary )   | Public of South Carolina)  |
| <u>ئ</u> ر  |  |   |  | 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | ර \$aro ssc-431  |
| INA<br>LLLE<br>Xne  |  |   | TGAGE  |   | 3 +  |
|   | ŭ  | <b>8</b>  |  | 122<br>122  | ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο  |
| H-CARÔ<br>GREENV<br>VXX<br>Iae A.                                       | a<br>te  | Americ  | MOR  | 25 Seek   | RANC for<br>O  |
| Mae Kae   | to<br>St   | <b>V</b> ■  | ATTR   | S. S. L. S. | 761  |
| DANGORE GREEN   | to<br>United States  | • • •   | REAL ESTATE  | Filed former?  The R. M. C. for County, S. C., and P. M. January  and recorded in Mortgage Book 15.  at page 559  | #MC.707<br>14,450.00<br>Lot 2, Hellams<br>Ft. Inn.   |
| SSS   | Jati   |   | 🙀  | E E OAI 6 Z 8   | 14,450.<br>Lot 2, I  |
| Countri OCO   |  |   | RE   |   | 17<br>Lo<br>Et   |
| TE STAN   | e de la companya della companya della companya de la companya della companya dell |   |  |   | •  |