STATE OF SOUTH CAROLINA

COUNTY OF Greenville

8008 1220 PAGE 45

## ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 17th de	y of Dec	ember.
19 71 , by and between FEDERAL NATIONAL MORTGAGE ASSOCIATION,		
organized and existing under laws of the United States, calle	ed ASSIGNOR,	and ·
Cameron-Brown Company , called	ASSIGNEE.	

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of <a href="Greenville">Greenville</a>— County, South Carolina, and duly identified as follows:

CBC No.	Original Mortgagor	Date of Mortgage	Mortgage Book No.	Page No.
90805	Paul L. Lawing	5/31/71	1185	<b>2</b> 87
94857	David A. Bostic	6/18/71	1195	. 353
94828	James T. Scivedge	. 5/29/71	1192	587

This Assignment is made without representation, warranty or recourse on Assignor herein.

IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under laws of the United States, has caused these presents to be signed by Howard S. Carnes, its duly authorized Assistant Vice President on this 17th day of December, 19 71.

Signed, sealed and delivered in the presence of:

| Watter Wattern President | President |

STATE OF GEORGIA)

or solution)

county of fulton)

Personally appeared before me Anthony L. Watts and made oath that he saw the Federal Mational Mortgage Association, a corporation, by its duly authorized officers, sign, seal, and as its act deliver the within instrument and that he with Domma Watkins witnessed the execution thereof.

Sworn to before me this 17th day of December 1971.

Anthony L. Watts

(Witness)

Notary Public, Georgia at Large

(SEAT.) My comm. expires 8/9/74

Assignment Recorded January 20, 1972 at 3:00 P. M., #19769