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OLLIE FARNSWORTH R. M. C.

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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE LOAN MODIFICATION AGREEMENT

WHEREAS, the undersigned party(ies), hereinafter designated as Mortgagor, obtained a loan from Greer Federal Savings and Loan Association, Greer, South Carolina, in the sum of Three Thousand Bight Hundred Fifty & No/100 - - - - - - (\$ 3,850.00 )Dollars on the 24 day of March , 19 69, as shown by a promissory note of the todate and a mortgage securing the same recorded in Mortgage Book 1120, Page 604, in the R.M.C. Office for Greenville County, and

WHEREAS, the said Mortgagor desires to sell the property described in said mortgage to Don P. Henson and Paul Harris , hereinafter referred to as Purchaser, who desires to assume the said mortgage indebtedness and to pay the same according to the terms thereof, except as herein modified, and

WHEREAS, the Greer Federal Savings and Loan Association has agreed to not to exercise its right to declare the mortgage due and payable by such conveyance if the terms of the mortgage be modified as hereinafter set forth.

AND NOW, for and in consideration of the mutual benefits received by the parties hereto, the aid to the Mortgagor in making a sale and the benefit to the Purchaser in obtaining financed property, it is agreed as follows:

That the unpaid balance of said note and mortgage upon the date per cent per annum and the balance upon the principal.

In all other respects the said note and mortgage and all the terms thereof shall remain in full force and effect.

WITNESS our hands and seals that the 1: ... day of November , 19 71 Signed, sealed and -(SEAL) delivered in the (SEAL) presence of: (SEAL) (SEAL) Pur cha sers STATE OF SOUTH CAROLINA Greenville COUNTY OF

Kay W. Wilson Personally appeared before me made oath that he saw the within named. Darwin H. Gibson and Margaret Mortgagors, and pon P. Henson and Paul Harris Furchasers, sign, seal and deliver the foregoing Loan Modification Agreement and that he with Claude P. Hudson witnessed the execution thereof.

SWORN to before me this the 1st. day of November , 19.71.

My Commission Expires: 9-15-79 Loan Hodification Agreement RecordedNovember 3, 1971 at 10:24 A. M., #12716