ENTEROSIC No. 2 2 45 PH 17 OLLLE EARNSWORTH OF GREENVILLE

State of South Carolina

ર્ગેંદ ઉજારો અનુ કર્માણ કરે

With the Control

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

#800K1212 PAGE 207

To All Whom These Presents May Concern:

I, A. M. Bridges, of Greenville County

paid, to be due and payable _____ 29 ___ years after date; and _____

.(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS: WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of Fifteen Thousand, Four Hundred and No/100----conditions), said note to be repaid with interest as the rate or rates therein specified in installments of ... One Hundred Eleven and 32/100----One Hundred Eleven and 32/100------(\$ 111.32) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagor to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 21 of a subdivision known as Woodruff Road Heights according to a plat thereof prepared by Jones Engineering Service dated April, 1971, recorded in the R. M. C. Office for Greenville County in Plat Book 4 G, at page 159, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Lori Drive, joint front corner of Lots Nos. 20 and 21, and running thence with the joint line of said lots, N. 31-00 E. 246. 6 feet to an iron pin on the bank of a branch which is the property line; and running thence with the traverse line of said branch, the following courses and distances, to-wit: S. 75-28 E. 100 feet; S. 43-48 E. 138.5 feet; S. 46-27 E. 122.7 feet to an iron pin at the joint rear corner of Lots Nos. 21 and 22; running thence with the joint line of said lots, S. 57-19 W. 283.7 feet to an iron pin on the northern side of Lori Drive, joint front corner of Lots Nos. 21 and 22; thence along the northern side of Lori Drive, the following courses and distances, to-wit: N. 32-41 W. 50 feet to an iron pin; N. 42-46 W. 94.5 feet to an iron pin; N. 63-55 W. 94.5 feet to an iron pin, the point of beginning.

> FOR SATISFACTION TO THIS MORTGAGE SEE PAGE 30 SATISFACTION BOOK___

> > SATISFIED AND CANCELLED OF RECORD R. M. C. FOR GREENVILLE COUNTY, S. C. AT 4:19 O'CLOCK P.M. NO. 19366