GREENVILLE CO. S. C. BOOK 1219 PAGE 127

Oct 14 3 26 PH 271

STATE OF SOUTH CAROLINA:

OLLIE FARHSWORTH R. H. CMORTGAGE RELEASE

COUNTY OF GREENVILLE

FOR VALUE received, Fountain Inn Federal Savings and Loan Association, by its duly authorized officer, Stanley L. Johnson, President, does hereby release and forever discharge the property hereinafter described from the lien of its certain mortgage dated January 29, 1971, in the original amount of Ninety Thousand and 00/100 (\$90,000.00) Dollars, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1179, Page 599, provided, however, that as to the remainder of the property described in said mortgage, the lien shall remain in effect. The property to be released is described as follows:

> ALL that certain lot of land lying in or near the Town of Mauldin, County of Greenville, State of S. C., and shown as Lot 10 on a Plat of Holly Springs Subdivision, which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book 4-N, Page 5 to which Plat reference is hereby made for a more particular description.

WITNESS the hand and seal of said Corporation this the 13th day of October 1971.

In the Presence of:

FOUNTAIN INN FEDERAL SAVINGS AND JLOAN ASSOCIATION

BY:

Johnson, President

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

PERSONALLY appeared before me, Shelby W. Boling, and made oath that she saw the within named, Fountain Inn Federal Savings and Loan Association, by its duly authorized officer, Stanley L. Jhonson, President, sign, seal and as the act and deed of said Corporation deliver the within written instruments and that she with C. Thomas Cofield, III., witnessed the execution thereof.

SWORN to before me this

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13th day of October, 1971.

My Commission Expires Dec. 15, 1979.

Mortgage Release Recorded October 14, 1971 at 3:26 P. M., #10887