

7916  
RECORDING FEE SEP 15 1971  
PAID \$ 2.50

STATE OF SOUTH CAROLINA

MORTGAGE

THOMAS KELLEY

*(Signature)*

C. DOUGLAS WILSON & CO.  
*(Signature)*  
179 W. WILKINS ST.  
GREENVILLE, S.C.

Received and property interest in  
and recorded in Book 1206  
this 15th day of September 1971  
Page 553

Greenville

*(Signature)*

17.950.00

U.S. GOVERNMENT PRINTING OFFICE: 1967 O-348-48

Lot 2B, Malone St.,  
Lanco, Inc.

ville County in Plat Book RR at Page 199.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

BOOK 1208 PAGE 477  
ASSIGNMENT

FILED  
GREENVILLE CO. S.C.  
OCT 1 9 48 AM '71  
JULIE FARNSWORTH  
R.M.C.

FOR VALUE RECEIVED C. DOUGLAS WILSON & CO. hereby assigns, transfers  
and sets over to GOVERNMENT NATIONAL MORTGAGE ASSOCIATION the within  
mortgage and the note which the same secures.

Dated this 30<sup>th</sup> day of September, 1971.

IN THE PRESENCE OF:

*(Signature)*  
*(Signature)*

C. DOUGLAS WILSON & CO.

*(Signature)*

AUGUST W. BAL  
VICE PRESIDENT

RECORDING FEE  
PAID \$ 2.50

9531

OCT 1 1971

Assignment Recorded October 1, 1971 at 9:48 A.M., #9531  
see REM Book 1206 Page 553  
Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances  
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that  
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all  
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto  
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty  
and are a portion of the security for the indebtedness herein mentioned;