## BUUN 1207 PAGE 419 Corporation Assignment

| SOUTH CAROLINA  |                                |                                     | LOAN NO.  | 2203574 SJ                          |
|---|--------------------------------|-------------------------------------|---|-------------------------------------|
|   |                                | •                                   |   |                                     |
| STATE OF VIRGINIA<br>CITY OF VIRGINIA BEACH   |                                |                                     | •   |                                     |
| FOR VALUE assigns, transfers and sets ov corporation organized and                            | ter to separat                 | 7 . 174 mms.                        | TON WEST, INC.,  AGE ASSOCIATION,  United States: | nereby                              |
|   |                                | •                                   |   |                                     |
| that certain mortgage from  | . and record                   | in the amount of<br>ded in Mortgage | \$ 9,500.00<br>Book 1196 , at<br>County.          | Page 213 ,                          |
| Dated this 13t  | h day of                       | September                           | , 19 71   | •                                   |
|   | •                              | BY Dring                            | TTLETON WEST,                                     | INC.                                |
| WITNESS:  Shuling Andrew  Den B. China  |                                | ATTEST                              | sistant Secretary                                 |                                     |
| STATE OF VIRGINIA<br>CITY OF VIRGINIA BEACH   |                                |                                     |   |                                     |
| PERSONALLY ath that he was present and nd as its act and deed deliver to witnessed the execut | i saw LOMAS<br>he within assig | A NETTETAN A                        | J. Rainford<br>VEST, INC.<br>deponent with Ji     | and made<br>sign, seal<br>n B. Owen |
| WORN TO before me this 13th ay of September , 10  |                                | She                                 | WITNESS   |                                     |
| OTARY PUBLIC  | pires March 13, 1973           | <b>.</b>                            |   |                                     |
| rporation Assignment Recorded S   |                                |                                     |   |                                     |
|   | -                              | Mis Office                          | , 40576   | w                                   |
|   | • '                            | N. M. M.                            | Constitution                                      | <br>***                             |
|   |                                |                                     |   |                                     |