GREENVILLE.CO. S. C.

USL—FIRST MORTCAGE ON REAL ESTATE

ורי את פס 11 ב 3EP ורי את פס 11 ב OLLIE FARHS 800K 1205 PAGE ? 55

State of South Carolina

COUNTY OF GREENVILLE

To All Mhom These Presents May Concern:

BRA-SHI, INC.

(hereinafter referred to as Mortgagor)_SEND(S) GREETING:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Western side of Crafton Street and being shown and designated as Lot No. 35 on a Plat of AVONDALE FOREST, Section 1, made by Piedmont Engineers & Architects, dated July 3, 1964, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book RR, Page 187, reference to which is hereby craved for the metes and bounds thereof, and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Western side of Crafton Street at the joint front corner of Lots Nos. 35 and 36; thence with the common line of said lots, S. 48-44 W., 150.0 feet to an iron pin in the line of Lot No. 40; thence with the line of Lots Nos. 35, 40 and 41, S. 41-16 E., 100 feet to an iron pin at the joint rear corner of Lots Nos. 35 and 34; thence with the joint line of said lots, N. 48-44 E., 150.0 feet to an iron pin on the Western side of Crafton Street; thence with the Western side of said street, N. 41-16 W., 100.0 feet to an iron pin, the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK _____ PAGE _/86

SATISFIED AND CANCELLED OF RECORD

Clie Farmworth

R. M. C. LOR CRE NILLE COUNTY, S. C.

AT 9:39 O'CLOCK A. M. NO. 15895