MORTGAGE OF REAL ESTATED

State of South Carolina

COUNTY OF GREENVILLE

AUG 30 1 16 PH '71 OLLIE FARNSWORTH R. M. C.

To All Mhom These Presents May Concern:

We, M. Stansel Kemp and Shirley Y. Kemp

SEND GREETING:

WHEREAS, we the said M. Stansel Kemp and Shirley Y. Kemp
in and by our certain promissory note in writing of even date with these Presents, are well
and truly indebted unto the Citizens Building and Loan Association, Greer, S. C., in the full and just sum of
Seven Hundred and No/100 - - - - - (\$ 700.00) Dollars,
with interest from the date hereof at the rate of eight per cent (8 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

Twenty One and 94/100 - - - (\$ 21.94) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said M. Stansel Kemp & Shirley Y. Kemp , in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Crizens Building and Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Crizens Building and Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O'Neal Township, located on the Southern side of the Langley Road and being shown on plat made for Marion S. Kemp by Terry T. Dill, surveyor, dated August 23, 1971, and having the following metes and bounds to wit:

Beginning in the center of said road at corner of George V. Mappin and runs thence with this line, S. 21-13 E., 285 feet to iron pin; thence along property of W. B. McCarter, S. 25-25 W., 180.5 feet to iron pin at corner of Claude M. Styles; thence with Styles, N. 24-00 W., 404.7 feet to the center of said road; thence along the center of said road, N. 68-32 E., 149.5 feet to the beginning corner and containing 1.10 acres more or less.

This is a part of the same property conveyed to W. B. McCarter by M. A. Abney by deed recorded in deed book 193 page 347, Greenville County R. M. C. Office.

This is same property conveyed to M. Stansel Kemp and Shirley Y. Kemp by W. B. McCarter by deed to be recorded in R. M. C. Office for Greenville, County.

Also, that certain lot, parcel or tract of land, situated, lying and being in the State and County aforesaid. Located on the Northern side of Styles Road and being shown and designated as all of Lot Number Two (2) on plat of property made for Josephine Youngblood, by W. P. Morrow, June 15, 1954 and recorded in plat book FF page 195, Greenville County R. M. C. Office, and having the following metes and bounds, to wit:

Beginning at an iron pin on the Northern side of said road at the Joint front corner of lots 2 and 3 and running thence N. 61-20 E., 100 feet along said road to an iron pin at the joint front corner of lots 1 and 2; thence N. 28-18 W., 248 feet along line of lot No.1 and driveway to iron pin, joint rear corner of said lots; thence S. 60-50 W., 100 feet to the joint rear corner of lots 2 and 3; thence S. 28-18 E., 247 feet along the line of lot No. 3 to the beginning corner. Containing 0.56 of an acre, more or less.

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