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MORTGAGE OF REAL ESTATE - Offices of HILL & JAMES, Attorneys at Law, Greenville, S. C.

GREENVILLE: CO. S. C.

STATE OF SOUTH CAROLINA

County of Greenville

110 " 17 PH 17 OLLIE FARIISWORTH

, hereinafter called the mortgagee(s),

To All Whom These Presents May Concern: .

WHEREAS	. Larry \	W. Anders and	Susan R. Ande	ers		·	
				-	-	•	
hereinafter calle	ed the mor	tgagor(s), is (are	e) well and truly	indebted to B.	J. Trammel		· - .

in the full and just sum of Four Hundred Twenty and No/100 (\$420.00) --

Dollars, in and by a certain promissory note in writing of even date herewith, due and payable as follows:

with interest from date ----at the rate of seven ----per centum per annum until paid; and if unpaid when due to bear interest at the same rate as principal until paid, and the mortgagor(s) has (have) further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by an attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN. That the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the mortgagor(s) in hand well and truly paid at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said mortgagee(s) the following described real property:

ALL that piece, parcel or lot of land situate, lying and being on the eastern side of Davis Street near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as Lot No. 22 of a subdivision known as Sans Souci Park, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book C at Page 158; said lot having such metes and bounds as shown thereon.

THIS IS A SECOND MORTGAGE.