UN IG 2 19 PH 17 OLLIE FARNSWORE

BOOK 1195 PAGE 83

CONTON, DELLAND, MARCHBANKS, CHAPMAN & BROWN

MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

BRUCE C. CIBSON

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time-for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and being located on the Southern side of South Pleasantburg Drive, and being shown and designated as all of Lot 22 and part of Lots 21 and 23, on Plat of PARAMONT PARK with the said Plat being recorded in the RMC Office for Greenville County, South Carolina in Plat Book W at Page 57, and being more particularly described as follows:

BEGINNING at a point located 282 feet Northeast of joint corner of Lots 17- and 18 as shown on said Plat; thence running along the Southern side of South Pleasantburg Drive N. 46-41 E., 100 feet to a point; thence running S. 43-15 E., 125 feet, more or less; thence running S. 46-45 W., 100 feet, more or less to a point; thence running N. 43-15 W., 125 feet more or less, to the place and point of beginning. This being the same property heretofore conveyed to the Grantor by Deed of W. N. Leslie, Inc. bearing date of December 12, 1967, and being recorded in the RMC Office in Deed Book 836, at Page 399.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.