OLLIE FARNSWORTH

BOOK 1190 PAGE 659

FHA FORM NO. 2175m

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Jack E. Mellon Greenville, South Carolina

or hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 9 and a strip from Lot 8 of Property of R. L. Rollins according to a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book AA at Page 49 and is more fully shown on a survey of Property of Jack E. Mellon dated April 29, 1971, and recorded in the R. M. C. Office for Greenville County in Plat Book 4-K at Page 1 and having, according to the latter mentioned survey, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Reeves Avenue, which iron pin is located 243 feet from the intersection of Old Grove Road and Reeves Avenue at the joint front corner of Lots 3 and 9 and running thence with the southern side of Reeves Avenue, S. 73-50 E. 89.4 feet to an iron pin; running thence along a line through Lot 8, S. 20-35 W. 213.4 feet to a point in the line of Lot 7; thence with the line of Lot 7, N. 88-21 W. 2.5 feet to an iron pin at the joint rear corner of Lots 8 and 9; running thence with the joint line of Lots 9 and 2, N. 60-09 W. 141.8 feet to an iron pin at the joint rear corner of Lots 9 and 3; running thence with the joint line of said lots, N. 36-35 E. 192 feet to the point of beginning;

The mortgagor covenants and agrees that so long as this mortgage and the note secured hereby are guaranteed under the Servicemen's Readjustment Act, whichever is applicable, he will not execute or file for record any instrument which imposes a restriction upon the sale or occupancy of the subject property on the basis of race, color or creed. Upon violation of this covenant, the noteholder may, at its option, declare the unpaid balance of the debt secured hereby immediately due and payable.

The said parties of the first part hereby covenant and agree that this is a purchase money mortgage which is executed and delivered as security for the purchase money paid as consideration for the conveyance of the above described property.

This Mortgage Assigned to: FEDERAL NATIONAL MORTGAGE ASSOCIATION
From Thomas & Hill Inc.
From Thamas & Hill Inc. on 6 day of Alig. 1971. Assignment recorded in Vol. 1202 of R. E. Mortgages on Page 453
in Vol. 1202 of R. E. Mortgages on Page 453
This 13 of Aug. 1971, # 4693,