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Fountain Inn Federal Savings & Loan Association OLLIE FARHSWORTH Fountain Inn. South Carolina R. H. C. STATE OF SOUTH CAROLINA MORTGAGE COUNTY OF GREENVILLE. Of Real Estate TO ALL WHOM THESE PRESENTS MAY CONCERN: G & L Builders, Inc. WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by Twelve Thousand, Four Hundred and 00/100 ----reference, in the sum of DOLLARS (\$ 12,400.00), with interest thereon from date at the rate of Seven & Three-Quarters per centum per annum, said principal and interest to be paid as therein stated, and WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable. June 1, 1991

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgager in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, Town of Fountain Inn, in the Subdivision known as Sunset Heights, Plat of same being made by W. N. Willis, Engineer, October 31, 1958, and designated thereon as Lot No. 48, Plat being recorded in the R.M.C. Office for Greenville County in Plat Book OO, Page-314, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern edge of an unnamed Street, joint front corner of lots 47 and 48 and running thence with the line of lot 47, N. 85-30 E., 223 ft. to an iron pin; thence N. 5-20 W., 100 ft. to an iron pin on the Southern side of Alice Street; thence with the Southern side of Alice Street, S. 85-55 W., 194.5 ft. to an iron pin at the intersection of Alice Street and said unnamed Street; thence with the Eastern edge of said unnamed Street, S. 10-45 E., 103.4 ft. to an iron pin being the point of beginning.

This is the same property conveyed to the mortgagor by deed of Jimmy C. Langston, to be recorded of even date herewith.

For satisfaction to this mortgage see Satisfaction Book 1 Page 225.

SAUSFIED AND CANCELLED OF RECORD 14. DAYOF July 19. Zl Ollie Farmsworth R. M. C. FOR CREENVILLE COUNTY, S. C. AT 11:12 O'CLOCK A M. NO. 1289