APR 271971 BOOK 1188 PAGE 158 FOR FHA SECTION 235 ASSIGNMENT Mtgr. Watson, Thomas A. & Martha FIMA No. 1-39-800051-4 NEW 57 4 28 PH'71 FIIA 110.461-083491-235 OLLIE FARHSWORTH ASSIGNMENT OF MORTGAGE R.H. The within Mortgage executed by Thomas A. Watson and Martha L. Watson C. Douglas Wilson & Co. , recorded in Mortgage Book 1152 Page 643, of the records of the Office of the Clerk for Greenville County, South Carolina, having been transferred and assigned of record to the undersigned, the same is hereby transferred, assigned and conveyed to the Secretary of Housing and Urban Development, his successors and assigns, together with the property described therein and the debt secured thereby, without representation, warranty or recourse on the undersigned, except that the undersigned warrants that: (a) No act or omission of the undersigned has impaired the. validity and priority of the said security instrument; The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the Assignee hereunder; The sum of \$ 16.079.98 , together with the interest from the lst day of December , 19.70, at the rate of 8-1/2 percent per annum, computed as provided in the credit instrument, is actually due and owing under _, together with the interest the said credit instrument; (d) The undersigned has a good right to assign the said security and credit instruments. IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a Corporation organized under laws of the United States, has caused these presents to be signed _, its duly authorized Assistant Vice President on this B. Rhodes. 2nd day of April 19 71, and its corporate seal affixed. CORPORATE SEAL FEDERAL NATIONAL MORTGAGE ASSOCIATION Assistant Nice President Signed, sealed and delivered in STATE OF GEORGIA) COUNTY OF FULTON) Personally appeared before me Elsie Cofer and made oath that he saw the Federal National Mortgage Association, a Corporation, by its duly authorized officers, sign, seal, and as its act deliver the within

M. M. Howard

April

Assignment Recorded April 27, 1971 at 4:18 P. M., #25223.

witnessed the execution

instrument and that he with ____

Notary Public, Georgia at Large My Commission Expires: NOV 24 1973

this 2nd day of

thereof. A

(Seal)