GREENVILLE CO. S. C.

APR 1 3 19 PH '71

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Fountain Inn Federal Savings & Loan Association Fountain Inn. South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

D. T. Green, Jr.

(hereinafter referred to as Mortgagor) SEND(S) GREETING: WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Eleven Thousand and 00/100 -----

*** Note

DOLLARS (\$ 11,000.00), with interest thereon from date at the rate of ____Eight__(8%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

April 1, 1996

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, in the Corporate limits of the Town of Fountain Inn, known and designated on a Plat of Sunset Heights, Fourtain Inn, S. C., prepared by W. N. Willis, Engineers, October 31, 1958, as Lot No. 24, and having the following metes and bounds, according to said plat, to-wit:

BEGINNING at an iron pin in the Northern edge of a public street, now named Alice Street, joint front corner with Lot No. 25 on said Street, and running thence with the joint line of said Lot No. 25, N. 20-30 W., 213 ft. to an iron pin, back joint corners with Lot No. 25, 20 and 21; thence with back joint line of said Lot No. 21, S. 70-00 W., 95 ft. to an iron pin, back joint corners with Lots Nos. 21, 22 and 23; thence with the joint line of said Lot No. 23, S. 17-10 £., 183.5 ft. to an iron pin in the Northern edge of said Street, joint corner with Lot No. 23; thence with the Northern edge of said street, N. 85-55 E., 110 ft. to an iron pin, the point of beginning, and bounded by Lots 25, 20, 21 and 23 and said street.

The above referred to Plat is recorded in the R.M.C. Office for Greenville County in Plat Book 00 Pages 314, 315, 316 and 317.

This is the same property conveyed to the mortgagor by deed of Jimmy C. Langston, to be recorded of even date herewith.

*** Interest rate is subject to escalation provisions as set forth in

ACKNOWLEDGED:

FOR SATISFACTION TO THIS MORTGAGE SEE _PAGE _467 **SATISFACTION BOOK**

SATISITED AND CANCELLED OF RECORD DAY OF

R. M. C. FOR GREENVILLE COUNTY, S. C. AT 11.5 20'CLOCK 1 M. NO. 2787