COUNTY BE CO

880x 1179 may 507

MORTGAGE OF REAL ESTATE

OLLIE FARNSWORTH

TO ALL WHOM THESE PRESENTS MAY CONCERN:

whereas, wo, James G. Bell and Betty K. Bril

(horelaster referred to as Mortgegor) is well and truly indebted un to

CHARLES F. KENNETT AND SHIRLEY K. KENNETT

(hereinefter, referred to se Mortgages) as evidenced by the Mortgagor's promissery note of even data herewith, the terms of which are incorporated herein by reference, in the sum of

One Thousand and No/100 -----Dellars (\$ 1,000.00) due and payable

One year from date

with interest thereon from date at the rate of 6 3/4% per centum per annum, to be paid: on due date.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgages at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and es-

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Fountain Inn, being known and designated as Lot No. 20 on Garrett Street in Woodfield Subdivision, in accordance with plat recorded in the R.M.C. Office for Greenville County in Plat Book FF, Page 52 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Garrett Street, at the joint front corner of Lots 19 and 20, and running thence with the common line of said lots, S. 80-30 E. 198 feet to an iron pin; thence N. 8-30 E. 100 feet to an iron pin; thence N. 80-30 W. 197 feet to an iron pin on the easterly side of Garrett Street; thence with said street, S. 9-00 W. 100 feet to the point of beginning.

This being the same property as conveyed to Mortgagor herein in deed dated January 27, 1971 and to be recorded in the R.M.C. Office for of eyen date herewith.

This Mortgate is second and junior to that mortgage given to Cameron-Brown Company, recorded in the R.M.C. Office forGreenville County in Mortgage Book , at Page

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and cloar of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrent and forever defend all and singular the said premises unto the Mortgages forever, from and against the Mortgagor and all persons whomsoever fawfully claiming the same or any part thereof.