MORTGAGE OF GENERAL ESTATE

State of South Carolina Dec 15 3 19 PK'70

COUNTY OF Greenville OLVIE FARHSWORTH

To All Mhom These Presents May Concern:

I, T. Walter Brashier

SEND GREETING

WHEREAS, I the said T. Walter Brashier

in and by I certain promissory note in writing of even date with these Presents, am well and truly indebted unto the Crizens Building and Loan Association, Greer, S. C., in the full and just sum of eighty five thousand and no/100 - - - - - (\$85,000.00) Dollars, with interest from the date hereof at the rate of eight per cent (8%) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

eight hundred twelve and 35/100 - - - - (\$ 812.35) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note, further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said T. Walter Brashier—
in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Citizens Building and Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Building and Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, located off White Horse Road, on the Southeast side of Lilly St., and being shown and designated as all of lot number Eleven (11), Twelve (12), Thirteen (13) and Fouteen (14), on plat entitled "APPLE ORCHARD PROJ." made by R. B. Bruce, surveyor, dated 7-3-68 and recorded in plat book "WWW" page 28, Greenville County R. M. C. Office, reference is hereby made to said plat for a more complete description as to metes and bounds.

This is a part of the property conveyed to T. Walter Brashier by Clem Moore by deed recorded in Deed Book 899 page 402, Greenville County R. M. C. Office.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOCK._____ PAGE 545

SATISFIED AND CANCELLED OF RECORD

BAY OF Ang. 19 ZL

Collie Farmsworth

R. M. C. FOR GRLENVILLE COUNTY, S. C.

AT 3:14 O'CLOCK P. M. NO. 3506

la de la constante de la const