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MCDONALD, COX & TURNER
ATTORNETS AT LAW
118 BROADUS AVENUE
GREENVILLE, SOUTH CAROLINA 29801

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

RELEASE FROM MORTGAGE

FOR VALUE RECEIVED, I. L. J. Green, the owner and holder of a certain note and mortgage in the sum of \$21,000.00 executed by Lanco, Inc. on the 3rd day of May 1965, and recorded in the R. M. C. Office for Greenville County in Mortgage Book 993, at Page 409, do hereby release, relinquish and forever discharge the following described property from the lien of said mortgage, retaining, however, said mortgage in full force and effect over the remaining portion of the property described in said mortgage not heretofore released:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No.16 of a subdivision known as Green Lake Acres according to a plat thereof prepared by H. C. Clarkson dated July 23, 1965, revised December, 1965 and recorded in the R. M. C. Office for Greenville County in Plat Book JJJ at Page 115.

In Witness Whereof, I have hereunto set my hand and seal this the 12 day of November, 1970.

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L. J. Green (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

personally appeared before me who have and made oath that (s)he saw the within named L. J. Green sign, seal and deliver the within written Release from Mortgage, and that (s)he with mack witnessed the execution thereof.

SWORN to before me this

day of November, 1970.

ohn Mach Woods (L.S.)

Notary Public for South Carolina My Commission Expires: Release Recorded Nov. 17, 1970 at 2:14 P. M., #11893.

Park.