The covenants, agreements and conditions herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

| WITNESS my hand and seal this 11th day of | November 19 70. |
|---|--|
| Signed, sealed, and delivered | William Truel Samuer (SEAL |
| | William Lynell Sumner |
| in the presence of: | (SEAL |
| Mary M. Parker | Everyn M. Sumner (SEAL |
| Terel It for Se. | (SEAL) |
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| | |
| STATE OF SOUTH CAROLINA | Probate |
| COUNTY OF GREENVILLE | |
| | . Parker |
| T T T T T T T T T T T T T T T T T T T | Lynell Sumner and Evelyn M. Sumner |
| sign, seal and as their act and deed del Fred D. Cox, | liver the within written deed, and that she, with Jr. witnessed the execution thereof. |
| SWORN to before me this the 11th | |
| day of November , AB., 19 70. | Mary M. Parker |
| Just 10 6. (SEAL) | |
| Notary Public for South Carolina My COMMISSION EXPIRES | |
| OCTOBER 29, 1979 | |
| | |
| STATE OF SOUTH CAROLINA } | anunciation of Dower |
| COUNTY OF GREENVILLE | enunciation of Dower |
| I, Fred D. Cox, Jr., | a Notary Public for South Carolina, do hereby certify |
| unto all whom it may concern that Mrs. Evelyn M. So the wife of the within named William Lynell | |
| did this day appear before me, and, upon being privately a | nd separately examined by me, did declare that she |
| does freely, voluntarily and without any compulsion, dread nounce, release and forever relinquish unto the within na | med CAROLINA FEDERAL SAVINGS AND LOAN |
| ASSOCIATION OF GREENVILLE, its successors, and assi and claim of Dower of, in or to all and singular the Premis | es within mentioned and released. |
| GIVEN under my hand and seal, | |
| this 11th day of November | Eally M. Summer |
| A. D. 1970. | |
| fruit 1) le . Le (SEAL) | · · · · · · · · · · · · · · · · · · · |
| Notary Public for South Carolina MY COMMISSION EXPIRES | |
| OCTOBER 29: 1970 | •. |
| Recorded Nov. 11, 1970 at 12:01 P. M. | , #11386. |
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| | and the second of the second o |
| Recorded this day of19 | , atM., No |

