| WITNESS OUR hand(s) and scal(s) this | ب _ ت | day of October | f 19 70 |
|------------------------------------------------------------------------|------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Signed goaled and delicered in name of | W. | - Kalan | A conference |
| Signed, scaled, and delivered in presence of: | | | [SEAL] |
| | Allen | 1 Suntan | [SEAL] |
| Mortellin | | | |
| Donald E. Ball | | | (BEAL) |
| Donald 2, Pall | | | |
| Z | | | [BEAL] |
| | | | |
| STATE OF SOUTH CAROLINA, | | | |
| COUNTY OF Greenville | | | |
| | | | |
| | ld E. Baltz | · · · · · · | , |
| and made oath that he saw the within-named | Winnie L. | Atcheson Sivley | & Allen L. Sivley |
| sign, seal, and as their with W. W. Wilkins | act and de | eed delivered the within dee | |
| With the Williams | | witnessed | the execution thereof. |
| | _ | , | |
| • | | Sonald E. | Ball |
| - · · | | 3 | 5 |
| Sworn to and subscribed before me this | 15 | day of October | , 19·70 ° |
| · · · · · · · · · · · · · · · · · · · | | men will. | والمنافع وال |
| | | Mayen | T Public for South Carolina. |
| | MY COMMISSION EXP | RES JANUARY 1, 1971. Holony | Puolie jar cours Carolina. |
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| • | | ~ | |
| STATE OF SOUTH CAROLINA, | | | • |
| } #3: | RE | NUNCIATION OF DOWE | ER . |
| COUNTY OF Greenville | | | |
| I, W. W. Wilkins | | | Notary Public in and |
| for South Carolina, do hereby certify unto all wi | bom it may concer | n that Mrs. Winnie I | . Atcheson Sivley |
| • | , the wife of the | within-named Allen | L. Sivley |
| | , did this day | appear before me, and, upon | being privately and |
| separately examined by me, did declare that al | | | |
| fear of any person or persons, whomsoever, and C. Douglas Wilson & Co. | renounce, release, | and forever reinquish unit | , its successors and |
| assigns, all her interest and estate, and also all | her right title and | I claim of dower of in or to | |
| premises within mentioned and released. | act tagett, witte, and | ^ | , and and amplitude visit |
| • | 707 | A AAA | As pointing |
| | Vinn | 2 de Milcheon | (BEAL) |
| | | <u> </u> | |
| Given under my hand and seal, this | .5 | day of October | , 19.70 |
| | | month | 化二基苯胂二酰胺 輕 |
| Mortgage & Assignment | NX COMMEDICATION | Notary I | ublic for Bouth Carolina. |
| Recorded Oct. 16, 1970 at 1 | | | |
| medorate construction with | | | |