GREENVILLE CO. S. C.

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FHA FORM NO. 2175m (Rev. March 1970)

OLLIE FARNSWORTH R. H. C.

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Willard W. Ensley

, hereinafter called the Mortgagor, send(s) greetings:

Greenville, South Carolina WHEREAS, the Mortgagor is well and truly indebted unto

Collateral Investment Company

a corporation Alabama -, hereinafter organized and existing under the laws of called the Mortgagee; as evidenced by a certain promissory note of even date herewith, the terms of which are in-Eight Thousand Eight Hundred corporated herein by reference, in the principal sum of Fifty and No/100---- Dollars (\$ 8,850.00); with interest from date at the rate %) per annum until paid, said principal per centum (eight and one-half 87 and interest being payable at the office of Collateral Investment Company.

or at such other place as the holder of the note may designate in writing, in monthly installments of Sixty-Eight and 06/100----- Dollars (\$ 68.06 , 19 70, and on the first day of each month thereafter until commencing on the first day of November the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of October

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 9 on a plat of MAP OF SECTION NO. 2 JUDSON MILLS VILLAGE of record in the Office of the RMC for Greenville County in Plat Book "K", Page 25, reference to which is craved for a metes and bounds description thereof.