GREENVILLE CO. S. C.

OCT 13 3 00 PH '7 800K 1109 PAGE 242 MGDONALD, COX & TURNER

115 MIGADUS AVENUE

STATE OF SOUTH CAROLINAE BARNSWORTH R.H.C. RELEASE FROM MORTGAGE

GREENVILLE, SOUTH CAROLINA 29601

(SEAL)

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, I, L. J. Green, the owner and holder of a note and mortgage in the sum of \$21,000.00 executed by Lanco, Inc. on the 3rd day of May, 1965, and recorded in the R. M. C. Office for Greenville County in Mortgage Book 993, at Page 409, do hereby release, relinquish and forever discharge the following described property from the lien of said mortgage, retaining, however, said mortgage in full force and effect over the remaining portion of the property described in said mortgage not heretofore released:

"All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 10 of a subdivision known as Green Lake Acres according to a plat thereof prepared by H. C. Clarkson dated July 23, 1965, revised December, 1965, and recorded in the R. M. C. Office for Greenville County in Plat Book JJJ, at Page 115.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 7 day of September, 1970.

In the presence of:	
in the presence of:	I & Green
Kachel L. Woods	L. J. Green
Mach Woods	
STATE OF SOUTH CAROLINA )	
COUNTYOF CREENVILLE )	PROBATE

PERSONALLY appeared before me Macha made oath that (s)he saw the within named L. J. Green sign, seal and dediver the within written Release from Mortgage and that (s)he witnessed the execution thereof.

SWORN to before me this day of September, 1970. Notary Public for South Carolina My Commission Expires:  $\frac{1}{1-1}$ Release Recorded Oct. 13, 1970 at 3:00 P. M., #8829.