State of South Carolina
COUNTY OF GREENVILLE

Aug 12 2 41 PH '70 OLLIE FARNSWORTH

To All Mhom These Presents May Concern:

I. Buford A. S. Burrell

SEND GREETING:

WHEREAS. T the said Buford A. S. Burrell

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the Crizens Building and Loan Association, Greer, S. C., in the full and just sum of sixteen thousand five hundred and no/100 - - - (\$16,500.00) Dollars, with interest from the date hereof, at the rate of eight per cent (8%) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

one hundred fifty seven and 69/100 - - - - (\$ 157.69 ) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Buford A. A. Burrell, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Citizens Building and Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor... in hand well and truly paid by the said mortgagee, at and before the scaling and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Building and Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina; County of Greenville, Chick Springs Township, located about one mile west from Greer, S. C. on the westen side of Bent Creek Drive and being shown and designated as all of lot No. Twenty Two (22), on plat of "KING ACRES", made by John A. Simmons, Surveyor, dated August 10, 1963 and recorded in plat book "YY" page 153, Greenville County R. M. C. Office and having the following metes and bounds, to wit:

Beginning at an iron pin on the western side of said drive at the joint front corner of lots 21 and 22 and running thence as the common line of said lots, S. 45-28 W., 444 feet to a point on the line of A. H. Payne; t thence S. 65-43 E., 107.3 feet along said property to an iron pin at the rear corner of lots 22 and 23; thence N. 45-28 E., 405.2 feet as the common line of lots 22 and 23 to an iron pin on the western side of said drive; thence N. 44-32 W., 100 feet to the beginning corner.

This is the same property conveyed to me by Mildred E. Penland by Deed dated Feb. 26th, 1970 recorded in Vol 885, page 228 in the R. M. C. Office for Greenville County.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK \_\_\_\_\_\_PAGE 6/2

SATISFIED AND CANCELLED OF RECORD

Gug. 19.7/

Collie Farmsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 12:53 O'CLOCK F.M. NO. 4/43

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