Aug 11 11 00 AM '70

BOOK 1163 PAGE 119

OLLIE FARNSWORTH
R. M. C.
FIRST
FEDERAL SAVINGS
AND LOAN ASSOCIATION
OF GREENVILLE

State of South Carolina

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, John H. Mauldin, of Greenville County

... (heroinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Eight Thousand and No/100----(\$ 8,000.00)

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of Six Hundred Ninety-Five and 91/100---- (\$ 695.91)
Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in to the payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable years after date; and WHEREAS, said note further provides that if the sound payable is the sound payable of the sound payable.

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws tion of the Mortgage, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the opings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of sents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, lying between Camp Road and the right-of-way of P & N Railroad and having, according to a survey of the Property of Mauldin Construction Co. prepared by Webb Surveying and Mapping Co., dated June 5, 1964, being recorded in the R.M.C. Office for Greenville County in Plat Book FFF at Page 85, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the northwestern side of Camp Road at the corner of property now or formerly owned by C. S. Allen, Jr. and running thence with Allen's line, N. 57-20 W. 393 feet to an iron pin on the right-of-way of the P & N Railroad; thence with said right-of-way, N. 35-52 E. 200.15 feet to an iron pin at the corner of another lot owned by Mauldin Construction Co.; thence with said line, S. 57-20 E. 389.9 feet to an iron pin on the northwestern side of Camp Road; thence with Camp Road, S. 34-57 W. 200 feet to the beginning corner; being the same conveyed to me by Mauldin Construction Co. by deed dated January 3, 1966 and recorded in the R. M. C. Office for Greenville County in Deed Vol. at Page

The mortgagor's promissory note referred to above, contains, among other things, a provision for an increase in the interest rate.

This is a second mortgage and is junior in lien to that mortgage executed to the First Federal Savings and Loan Association of Greenville, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 1018, at page 500.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK ____ PAGE _360

SATISFIED AND CANCELLED OF RECORD

Sept 19.71

R. M. C. FOR GREENVILLE COUNTY, S. C. AT 4:52 O'CLOCK & M. NO. 1119

DAY OF