Aug 10 11 51 AH '70 OLLIE FARNSWORTH R. M. C.

BOOK 1163 PACE 64

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: F. C. N. ENTERPRISES, INC.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, in the City of Greenville, on the northern side of South Woodside Circle, now also known as Ashley Avenue, being shown and designated as Lot No. 3 on a plat of the property of L. O. Patterson, prepared by Dalton & Neves, Engineers, in October 1925, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "T" at Page 131, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point, iron pin, on the northern side of South Woodside Circle or Ashley Avenue, joint front corner with Lot No. 2 of said plat and running thence with the line of Lot No. 2, N. 28-54 E. 116.7 feet to a point, iron pin; joint rear corner of Lots Nos. 2, 3, 4 and 5; thence with the rear line of Lot No. 4, S. 74-00 E. 65.4 feet to a point, iron pin, on the western side of an unnamed street; thence along the western side of said unnamed street, S. 28-54 W. 100 feet to a point, iron pin, at intersection with South Woodside Circle or Ashley Avenue; thence N. 87-00 W. 71 feet along the northern side of South Woodside Circle or Ashley Avenue, to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.