GREENVILLE CO. S. C.

JUL 21 2 13 PH '70

OLLIE FARNSWORTH

R. H. C.

800X 1161 PAGE 119

SOUTH CAROLINA

VA Form 25-8338 (Home Loan) Hevised August 1963, Use Optional Section 1810, Title 38 U.S.C. Accept able to Federal National Mortgage Association

MORTO	CAGE		٠ .
STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE	•		
Whereas:			
Roy E. Ware			of , is indebted to
organized and existing under the laws of Alabama called Mortgagee, as evidenced by a certain promissory note porated herein by reference, in the principal sum of Twenty.	of even date here -seven Thousand 900.00), w	with, the terms of w I Nine Hundred ar ith interest from date	hich are incor- nd No/100 e at the rate of
at the office of Collateral Investment Company in Birmingham, Alabama, of designate in writing delivered or mailed to the Mortgagor, in and 53/100	or at such other pl monthly installme \$214.53 day of each month	ace as the holder of nts of Two Hundred), commencing on the thereafter until the	the note may d Fourteen he first day of principal and

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville ------, State of South Carolina;

ALL that piece, parcel or lot of land situate, lying and being on Northway Drive near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as Lot No. 150 of a subdivision known as Orchard Acres, Section 2, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book QQ at Page 6; said lot having such metes and bounds as shown thereon.

The mortgagor covenants and agrees that so long as this mortgage and the said note secured hereby are guaranteed under the provisions of the Serviceman's Readjustment Act of 1944, as amended, he will not execute or file for record any instrument which imposes a restriction upon the sale or occupancy of the mortgaged property on the basis of race, color or creed. Upon any violation of this undertaking, the mortgagee may, at its option, declare the unpaid balance of the debt secured hereby immediately due and payable.

The mortgagor covenants and agrees that should this mortgage or the note secured hereby not be digibility for guaranty or insurance under the Servicemen's Readjustment Act within 90 days from the date hereof (written statement of any officer or authorized agent of the Veterans Administration declining to guarantee or insure said note and/or this mortgage being deemed conclusive proof of such ineligibility), the present holder of the note secured hereby or any subsequent holder, thereof may, at its option, declare all notes secured hereby immediately due and payable.

Also included within the terms of this mortgage are the following removeable items: Range or Counter Top Unit, Garbage Disposal and Carpet.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

Thic	Mortgage Assigned	to: Fider	al Thon	e Fran	Banki	Breton
From	Pollater	al Inre	trucat 1	Ompany	,	
on	10#	of a	ugust	19 70	ssignment records	ed
in V	ol. <u>//63</u>	of R. E.	Mortgages on	1000 64-1	<u> </u>	-
This_	19 of au	g- 19 70	_, #	4134	<u> </u>	-
		0				