## GREENVILLE CO. S. C.

BODK 1154 PAGE 617

HAY 11 4 08 PH '70

OLLIE FARNSWORTH

STATE OF SOUTH CAROLINAR)M.C.

RELEASE FROM MORTGAGE

COUNTY OF GREENVILLE )

FOR VALUE RECEIVED, the undersigned owner and holder of a mortgage given by A. J. Prince Builders, Inc., to First Piedmont Bank and Trust Company recorded on-March 13, 1970, in Mortgage Book 1150, page 171, in the original sum of \$48,000.00, does hereby release and discharge from the lien of said mortgage the following described property, to wit:

ALL that piece, parcel or lot of land with buildings and improvements thereon, situate on the Southern side of Bramlette Road in Greenville County, S. C., being shown and designated as Lot No. 3 on a Plat of RUSSELL HEIGHTS made by Campbell & Clarkson Surveyors, Inc., dated January 12, 1970, and recorded in the RMC Office for Greenville County, S. C., in Plat Book 4-F, page 14.

Except as hereinabove released, said mortgage shall remain in full force and effect. The terms and conditions contained in this release shall be binding upon the undersigned, its successors and assigns:

IN WITNESS WHEREOF, the undersigned has hereunto caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officer this day of May, 1970.

Described Banton By Milling Rust COMPAN' BY MILLING TRUST COMPAN'S TEST PROPERTY OF THE BY MILLING TO THE BY MILLING TO

STATE OF SOUTH CAROLINA ) PROBATE COUNTY OF GREENVILLE)

PERSONALLY appeared th

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named First Piedmont Bank and Trust Company by its duly authorized officer, sign, seal and as its act and deed deliver the within written release and that (s)he with the other witness subscribed above witnessed the execution thereof.

Notary Public for South Carolina

My commission expires \$14/19

Release Recorded May 11, 1970 at 4:08 P. M., #24563.