

MORTGAGE OF REAL ESTATE

FILED
GREENVILLE CO. S. C.

BOOK 1154 PAGE 593

State of South Carolina

MAY 11 2 50 PM '70

COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

We, James Calvin Lindsey and Bernice Cleo Lindsey SEND GREETING:

WHEREAS, we the said James Calvin Lindsey and Bernice Cleo Lindsey
in and by our certain promissory note in writing of even date with these Presents, are well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
eight thousand and no/100 - - - - - (\$ 8,500.00) Dollars,
with interest from the date hereof at the rate of eight per cent (8 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

one hundred three and 13/100 - - - - - (\$ 103.13) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance; if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said James Calvin Lindsey
and Bernice Cleo Lindsey, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in
Highland Township, on the northeastern side of Mush Creek Road, con-
taining 8.46 acres, more or less, according to plat of James Calvin
Lindsey, et al, recorded in the R. M. C. Office for Greenville County
in Plat Book 4-D, page 89, and having, according to said plat, the
following metes and bounds, to wit:

BEGINNING at an iron pin in the center of Mush Creek Road at the
corner of property of Earnest Brashers, and running thence along
the center of said Road, N. 25-35 W. 577.5 feet to an iron pin; thence
N. 17-40° E. 1290 feet to an iron pin; thence S. 33-30 E. 208.6 feet to
an iron pin; thence S. 9-15 W. 1597 feet to the point of beginning
and being a portion of that conveyed to Walter Thompson in Deed Book
760, page 585. Mush Creek Road has been widened to 50 feet according
to right-of-way in Deed Book 859, page 478.

This is the same property conveyed to us by Walter Thompson by Deed
recorded in Deed Book 884, page 428 in the R. M. C. Office for
Greenville County, Deed dated February 16th, 1970.