## FILED TANKEN, ATTORNEY AT LAW, GREER, SOUTH CAROLII

## State of South Carolina 4 12 23 PH '70

COUNTY OF GREENVILLE OLLIE JARNSWORTH R. H. C.

To All Mhom These Presents May Concern: I, James Eugene Tripp,

the Mortgagor(s), SEND GREETING?

hereinafter called

WHEREAS, the said Mortgagor(s) in and by h1s these Presents, 1s well and truly indebted to James Calvin Lindsey and Bernice

Cleo Lindsey, - - - hercinafter called Mortgagec, in the full and just sum of No / 100 - - - DOLLARS.

to be paid as follows: \$101.00 on March 26, 1970, and \$101.00 on the 26th day of each month thereafter until paid in full,

with interest thereon from - - at the rate of - - per centum per annum, to be computed and paid -----

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money almost, and also in consideration of the payment thereof to the said Mortgagoe according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagoe; padd by the said Mortgagoe at an defore the signing of these Presents, the receipt whereof is hereby acknowledged, have ganterd, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee, Jemos Calvin Lindsey and Bernice Cleo Lindsey and their heirs and assigns forever:

All that piece, parcel or lot of land in O'Neal Township, Greenville County, State of South Caroline, being all of Lot No. 4 on plat of proverty of R. J. Ellis Estate prepared by H. 3. Brockman, Surveyor, dated September 28, 1946, containing 2.1 acres, more or less, and having the following metes and bounds, to-wit:

BEGINNING at a nail in center of Mountain View School Road at corner of Lots Nos. 3 and 4 on line of Lot No. 10 line, and running S. 4-40 W. 460 feet to an iron pin; thence S. 64-15 E. 215 feet to an iron pin; thence N. 4-40 E. 537 feet to a nail in center of road; thence along the road, N. 84-52 W. 50 feet to nail in road; thence N. 84-24 W. 150 feet to the point of beginning.

This is the same property conveyed to the mortgager by deed of the mortgagee, to be recorded herewith, and represents a portion of the purchase price of said property.

This is a second mortgage and is subject to one held by Greer Federal Savings and Loan Association.