Assignment Recorded February 19, 1970 at 2:16 P. M., #18373.

RECORDING FEE MOREENVILLE CO. S. O. PAID \$

BOOK 1148 PAGE 489

18373

FEB 19 2 16 PH '70 OLLIE FARHSWORTH

S-1041-15 South Carolina

FOR VALUE RECEIVED, the undersigned FEDERAL NATIONAL MORTGAGE ASSOCIATION. A CORPORATION organized and existing under the laws of the United States, does here-NATIONAL HOMES ACCEPTANCE CORPORATION, Lafayette, Indiana its successors and assigns, but without representation, recourse or warranty, all its right, title and interest in and to that certain mortgage in the original principal sum of \$ 20,200.00 , made, executed and delivered by Martha M. Caffney

R. M. CHORTGAGE ASSIGNMENT

NATIONAL HOMES ACCEPTANCE CORPORATION, Lafayette, Indiana

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the 31st day of December , 1969 , together with the note and indebtedness therein mentioned, said mortgage being recorded in Book No.1145 , Page No. Greenville County, South Carolina , and assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION by

NATIONAL HOMES ACCEPTANCE CORPORATION, Lafayette, Indiana ignment dated the 16th day of January , 19 70 , and recorded in lo. , Page No. , in the office of the Recorder of Greenville by Assignment dated the 16th day of January Book No. County, South Carolina as Document # 16081

IN WITNESS WHEREOF, said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested to by its Assistant Secretary at Atlanta, George, this 17th day of February

WITNESS:

FEDERAL NATIONAL/MORTGAGE ASSOCIATION wansmit Its Assistant Vice President Thomas J. Swunson, Jr.,

Mu ATTEST

-acus Assistant Secretary J. L. Dacus

STATE OF GEORGIA

SS

COUNTY OF FULLTON

I G. J. Hodges , a Notary Public in and for said County in the State aforesiad, do hereby certify that Thomas J. Swanson, Jr., personally known to me to be the Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION. a corporation organized and existing under the laws of the United States, and personally known to me to be the Assistant Secretary of said to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors

of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this My address is 34 Peachtree Street, Atlanta, Georgia, 30303. My Commission expires 11-24-73.

17th day of February

This association never accepted title to the within described loan. This assignment is to be executed and delivered for the purpose of clearing the record only. STATE OF SOUTH CAROLINA, COUNTY OF RICHLAND

PERSONALLY APPEARED BEFORE HE Morton Whitney, who being sworn says that he saw the corporate seal of Federal National Mortgage Association affixed to the foregoing instrument, that he also saw Thomas J. Swanson, Jr., Assistant Vice President and J. L. Dacus, Assistant Secretary of said corporation sign and attest the same; and that he with G. J. Hodges witnessed the execution and delivery thereof as the act and deed of said Federal National Hortgage Association. Sworn to before me this 19th day of February, 1970.

Notary Public for S. C. - My Commission expires 11-29-77

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