

RECORDING FEE
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FILED
GREENVILLE CO. S. C.

JAN 16 4 45 PM '70
ASSIGNMENT OF REAL ESTATE MORTGAGE

BOOK 1146 PAGE 367

16081

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS: That NATIONAL HOMES ACCEPTANCE CORPORATION, a corporation organized and existing under and by virtue of the laws of Indiana, and having its office and principal place of business in the City of Lafayette, and State of Indiana, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over, ~~XXXXXX~~ unto

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States,

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 31st day of December A.D. 19 69, made by

MARTHA H. GAFFNEY

to it, securing the payment of one promissory note therein described for the sum of Twenty Thousand Two Hundred and 00/100 Dollars (\$ 20,200.00), and all its right, title, and interest in and to the premises situated in the County of Greenville, State of South Carolina, and described in said mortgage as follows, to-wit: ALL that certain piece, parcel or lot of land, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the Southwest side of Lullwater Road, and being known and designated as Lot No. 54 on a plat of Northside Gardens, as filed in the RMC Office for Greenville County, S. C. in Plat Book S, at Page 17, and according to said plat having the following metes and bounds, to-wit: BEGINNING at an iron pin on the Southwest side of Lullwater Road, said iron pin being the joint corner of Lots Nos. 54 and 55, and being 630 feet from the intersection of Primrose Lane and Lullwater Road, and running thence with said Lullwater Road, S 41-08 E, 90 feet to an iron pin; thence S 48-52 W, 202.2 feet to an iron pin; thence N 33-41 W, 17.1 feet to an iron pin; thence N 41-08 W, 73 feet to an iron pin; thence N 48-52 E, 200 feet to an iron pin, the point of beginning. which said mortgage is recorded in the office of the recorder of GREENVILLE County, in the State of South Carolina, in Book No. 1145 at page 249 Document No. _____, together with the said note therein described and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by V. C. Alexander its Assistant Vice President, and attested by Betty M. Wattenbarger its Assistant Secretary, and its corporate seal to be hereunto affixed, this 16th day of January A.D. 19 70.

WITNESSES: NATIONAL HOMES ACCEPTANCE CORPORATION
By Morton Whitney Assistant Vice President
By Betty M. Wattenbarger Assistant Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF RICHLAND } SS:

PERSONALLY APPEARED BEFORE ME Morton Whitney who being sworn says that he saw the corporate seal of National Homes Acceptance Corporation affixed to the foregoing instrument, that he also saw V. C. Alexander Assistant Vice President and Betty M. Wattenbarger Assistant Secretary of said corporation sign and attest the same; and that he with Elizabeth G. Craft witnessed the execution and delivery thereof as the act and deed of said National Homes Acceptance Corporation.

Sworn to before me this 16th day of January, 19 70.
Morton Whitney

This Assignment Recorded this 16th Day of January, 1970 at 4:11 P.M. # 16081
Elizabeth G. Craft Notary Public
My Commission Expires 11-29-77