RECORDING FEE

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OLLIE FARNSWORTH

BOOK 1146 PAGE 285

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto FEDERAL NATIONAL MORTGAGE ASSOCIATION or its order, that certain mortgage and the note thereby secured, made and executed by Cole L. Blease Hopkins, Jr., and Patricia E. Hopkins

dated 15 day

of January , 19 70 and duly recorded in Book // 46 at Page 28/ in the office of the Clerk of Court for said County and State.

This the 15

day of January

. 19 70

In the presence of

AIKEN LOAN & SECURITY COMPANY

/

0. S. Aiken Vice President

STATE OF SOUTH CAROLINA
COUNTY OF FLORENCE

PERSONALLY appeared before me W. N. Sapp, who being duly sworn says that he saw Aiken Loan & Security Company by O. S. Aiken, its Vice-President, sign, seal and execute and, as its act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that he with Geneva Owens witnessed the due execution and delivery thereof.

SWORN to and subscribed before me this the 15 day of January , 19 70

MOSA

Notary Public in and for South Carolina

(Seal) My Commission expires January 1, 1971. LOVE, THORNTON, ARNOLD & THOMASSIGNMENT Recorded January 16,1970 at 4:46 P.M. # 16082